

Day of judgement event

By: BOP

The Sending of Prophet Muhammed (PBUH)

Sahl ibn Sa'd its narrated, "I saw the Messenger (PBUH) gesturing with his two fingers like this, the middle finger and the one that is next to the thumb, [saying], "I have been sent when the Hour is like these two. (1)" And he is said: "I have been sent at the beginning of the Hour. "(2)

Al-Ourtubi said, "The first of [the signs] was the Prophet (PBUH) because he was the Prophet to the end of time; he has been sent and there will be no other Prophet between him and the Day of Resurrection."(3)



The 6 revealed at Tabook

Awf ibn Maalik (RA) said,

"I came to the Prophet (PBUH) during the campaign of Tabook when he was in a leather tent and he said, "Count six things prior to the Hour, the Prophet (PBUH)said: my death, the conquest of Jerusalem, death which will spread among you like qu'aas (murrain)" affects sheep, abundant wealth where a man will be given one hundred dinars and will not be content, turmoil in which no household among the Arabs will be unaffected, a truce drawn between you and Banu'l-Asfar which they will break and will come to you under eighty banners beneath each of which will be twelve thousand."

The Splitting of the Moon

Allah (SWT) says:

"The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad (**peace be upon him**) to show them a miracle, so he showed them the splitting of the moon). 2. And if they see a sign, they turn away, and say: This is continuous magic." [Al-Qamar 54:1-2]

Anas (RA) said, "The people of Makkah asked the Messenger (PBUH) to show them a sign, so he showed them the splitting of the moon."

'Abd-Allah in Mas'ood said, "While we were with the Messenger of Allah (PBUH) in Mina, the moon split into two, one part behind the mountain and one part in front of it. The Messenger of Allah (PBUH) said, 'Bear witness.'"

Disappearance of the Noble Companions

The Companions of Allah's Messenger (PBUH) are the best, after the Prophet, from this Ummah.

According to the Hadeeth of Abu Moosa (RA), the Prophet (PBUH) said,

"The stars are a source of security for the sky and when the stars disappear, there will come to the sky what is promised. I am a source of security for my companions, and when I am gone there will come to my companions what they are promised. My companions are a source of security for my Ummah, when they are gone there will come to my Ummah what they are promised.



The Prophet's foretelling of the battle of Sifeen.

- 'Abu Hurayrah (RA) narrated that the Prophet (PBUH) said,"The Hour will not begin until two great groups fight one another and there will be a great battle between them, although their call is one."



The emergence of the emergence of the Khawarrij

- Dhu'l-Khuwaysirah of whom the Prophet of Allah (SAW) said, "They will pass out of Islam as the arrow passes out of the prey."



Claims of Prophethood by charlatans and liars.

- The Prophet (SAW) said that the number of these impostors will be around thirty He (SAW) said, “ Hour will not be established until thirty impostors and liars appear, each of them claiming to be a messenger from Allah. ”



Spread of Security and Prosperity.

- The Prophet (SAW) said,"The Hour will not come until the land of the Arabs goes back to being meadows with rivers, the traveller between Iraq and Makkah fears nothing but losing his way"
- He said, "I have never seen it but I have been told about it." He said, "If you live a long life, you will see a woman travelling from Al-Heerah until she comes and circumambulates the Ka'bah, and she will fear no one but Allah. "(4)



Appearance of Fire in the Hijaz.

- One of the signs of the Hour which the Messenger of Allah (SAW) spoke of was the emergence of a fire from the land of Hijaz, near Madeenah Al-Munawwarah. Some of the scholars and historians have stated that this sign appeared in 654 AH.
- Al-Haafiz Ibn Katheer(Raheemahu Allah), speaking about this event, said, "The appearance of a fire in the Hijaz, which illuminated the necks of camels in Busra,(1) occurred as related in the Hadeeth. The Messenger of Allah (SAW) said,
- 'The Hour will not begin until fire emerges from the land of Hijaz which will illuminate the necks of the camels in Busra.'" (1)
- (1) Recorded by Al-Bukaari.



Fighting the turks.

- It was narrated from Abu Hurayrah (RA) that the Messenger of Allah (SWT) said,

"The Hour will not begin until you fight the Turks, who have small eyes, red faces, and flat noses, as if their faces are hammered shields. The Hour will not begin until you fight people whose shoes are made of hair."



Appearance of Unjust men who Beat the People with Whips.

Abu Umaamah (RA) narrated that the Messenger of Allah (SAW) said,

"At the end of time, there will be men with whips like the tails of cattle. They will go out in the morning under the wrath of Allah and will come back in the evening under the wrath of Allah." (Narrated by Ahmad)

Abu Hurayrah (RA) narrated that the Messenger of Allah (SAW) said,

"If you live long, you will see people who go out in the morning under the wrath of Allah and come back in the evening under His curse; in their hands will be something like the tails of cattle."

(Recorded by Muslim)



A Great Deal of Killing.

Abu Hurayrah (RA) narrated that the Messenger of Allah (SAW) said:

"By the One in Whose hand is my soul, this world will not come to an end until there comes a day when the killer will not know why he killed and the one who was killed will not know why he was killed." It was asked, "How can that be?" He said, "Al-Harj (killing), and the killer and the slain will both be in Hell."

- (Recorded by Muslim)



Loss of Honesty and its Disappearance from People's Heart

Abu Hurayrah RA narrated that the Prophet ﷺ said *“When honesty is lost, then wait for the Hour.”*

When asked how honesty will become lost, he ﷺ replied *“When authority is given to those who are not qualified for it, then wait for the Hour”*



Following the Ways of Nations who Came Before

Abu Hurayrah RA narrated that the Prophet ﷺ stated that *“The Hour will not begin until my Ummah will follow the ways of those who came before it, hand-span by hand-span, cubit by cubit”*

Those who came before refers to the Jews and Christians, and the imitation the hadith talks about is in regards to dress, customs and manners of social interaction, such as the removal of the Hijab and the implementation of financial systems based upon riba



The Slave Women Giving Birth to her Master

In the Hadith in which Jibreel AS asks the Prophet ﷺ about the Hour, he says *"I shall tell you one of its signs: when the slave woman gives birth to her mistress"*

This is in reference to when a man has a child with his slave; the child grows to be free while the mother remains in bondage



Appearance of Women who are Clothed yet Appear Naked

Abu Hurayrah RA narrated about the Prophet ﷺ *“There are two types of people [from the inhabitants of hell] that I have not seen, men with whips like the tails of cattle with which they strike the people, and women who are clothed yet naked”*



Barefoot, Naked Shepherds Competing in the Construction of Lofty Buildings

In the continuation of Jibreel AS hadith informing the Prophet ﷺ of the signs of the hour “...when the slave woman gives birth to her mistress, and you see barefoot and naked shepherds compete in the construction of lofty buildings”

The shepherds mentioned in the hadith refer to the Arabs



Greeting only those Whom One Knows

It was narrated that 'Abd-Allah ibn Mas'ood heard the Prophet صلى الله عليه وسلم say *“One of the signs of the hour is that a man will pass through a masjid and not pray two rak'at in it, and a man will not greet anyone but those whom he knows”*



Widespread Trade, Women Taking Part in Business with their Husbands and Domination of the Market by Some Traders

'Amr ibn Taghlib narrated that the Prophet ﷺ said *"Among the signs of the Hour is that wealth and trade will become abundant, ignorance will prevail. A man will try to conduct a transaction but will say "No, not until I obtain permission from the merchant of such-and-such tribe¹, and you will look among a great tribe for someone who can write and not find anyone²"*

1. Refers to businessmen who may control the market and prices
2. May refer to a generation that is literate but will not know how to write by hand, or perhaps one not versed in the guidelines of writing business contracts



False testimony

The concept of false testimony, or "Shahada Zoor" in Arabic, refers to giving false evidence or testimony in a court of law or any other situation where truthfulness is required. This act is considered a grave offense in Islam, as it goes against the values of honesty and justice that are central to the religion.

According to Islamic teachings, false testimony is one of the major sins that can lead to severe punishment in the Hereafter. The Prophet Muhammad (peace be upon him) said: "The greatest sins are to associate partners with Allah, to kill a soul, to bear false witness, and to disobey one's parents." (Sahih Bukhari)

In addition to being a major sin, false testimony is also considered a sign of the Day of Judgment in Islam. According to Islamic tradition, one of the signs of the Day of Judgment is that truthful people will become scarce, and lying and false testimony will become common.

The Prophet Muhammad (peace be upon him) said: "You will find lying prevalent among rulers. The truthful person will be considered as a liar, and the liar will be considered truthful. The treacherous will be trusted, and the trustworthy will be considered treacherous." (Sunan Abu Dawud)



Withholding true testimony

According to Islamic teachings, withholding true testimony is as serious a sin as giving false testimony. Both acts go against the values of honesty and justice that are central to the religion.

The Prophet Muhammad (peace be upon him) said: "Whoever testifies to something he has not seen will be one of the liars, and whoever deliberately conceals the truth will be one of the sinful." (Sahih Muslim)

In addition to being a major sin, withholding true testimony is also considered a sign of the Day of Judgment in Islam. According to Islamic tradition, one of the signs of the Day of Judgment is that people will start concealing the truth and refusing to speak the truth in court or other situations where truthfulness is required.

The Prophet Muhammad (peace be upon him) said: "The Hour (i.e., the Day of Judgment) will not come until a man gives testimony without being asked to give testimony, and until people begin to betray trust even to those who are faithful to them, and until voices are raised in the mosques." (Sunan Ibn Majah)



Honest people being regarded as treacherous and treacherous people being trusted

This is one of the signs of the Hour. One of its signs is the disappearance of honesty and people being appointed to positions of authority for which they are not qualified. Another sign is an honest person being regarded as treacherous, meaning subjected to aspersions and not being considered genuine, at a time when liars, hypocrites, and traitors are trusted.

It was narrated from Abu Hurairah that Our beloved prophet Muhammad ﷺ has said, “The Hour will not begin until... the honest man is accused of treachery and the treacherous man is trusted.”

Narrated Sunan Ibn Majah



Death of prominent and noble people and the prevalence of ignoble people

This is one of the signs of the Hour. The noblest, wisest, most rational, and most knowledgeable people will die, and others, who are devoid of knowledge, will take their place. They will appear because they have no one to compete with them.

There can be several reasons why these can occur. They can be taking up significant positions, and the media is serving and promoting them. The Prophet Muhammad ﷺ said, “The Hour will not begin until Al-Wa’ooll perishes, and Al-Tahoot prevails”

They said, “Messenger of Allah, what are Al-Wa’ooll and Al- Tahoot”

“Al-Wa’ooll are the prominent, noble people and Al-Tahoot are those who were under the people's feet, and no one knew about them.”

Recorded by Al-Haakim in Al-Mustadrak classified sahih by Al-Albanni



Not caring about the source of wealth and whether it is Halaal or Haraam

If you ponder the situation today, you will find that many people are striving in a frenzy to acquire wealth from anywhere, whether it is Halaal or Haraam. Things have gotten out of hand, and people do not care how they earn money. Many people will sell their bodies to make a living or sell drugs.

Abu Hurayrah narrated that the Prophet Muhammad ﷺ said, “There will come a time when a man will not care how he earns his wealth; whether it comes from Halaal or a Haraam source

Narrated by Al-Bukhari and Muslim

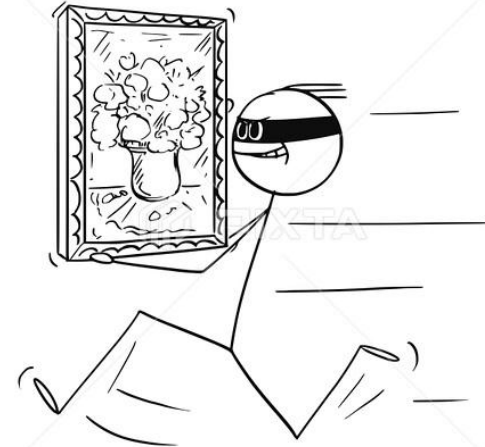


When the entrusted item is regarded like booty

Allah says in surah Al Nisaa “**إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا**” meaning “**Verily, Allah commands that you should render back the trusts to those, to whom they are due**”

Toward the end of time a thing will be given to a person as a trust to look after, but he will regard it as booty and take possession of it, denying [possession] of it to its owner and not giving it back to him.

Recorded by Al-Tirmidhi Recorded by Al-Tirmidhi, who said it is a Ghareeb Hadeeth



People will pay their Zakaah reluctantly and Zakaah will be regarded as a penalty

Zakaah is not a tax or penalty. Toward the end of time, greed and stinginess will become widespread, and some rich people will regard the Zakaah on their wealth as a penalty that is being taken against their wishes. Thus they will pay it reluctantly and will not be rewarded for it because of their lack of good intentions.

Recorded by Al-Tirmidhi



Obedience to wives and disobedience to mothers

According to the Hadeeth of Abu Hurayrah, the Prophet Muhammad ﷺ said,

“When Fay is limited to some people to the exclusion of others... .and a man obeys his wife and disobeys his mother, and brings his friends close and keeps his father away”

We see this happening a lot in today's age. The son will obey his wife and act like a puppet and pay no attention to his mother or father. He will go on many trips and spend time with his wife but will pay no attention to his mother.

Recorded by Al-Tirmidhi there is some doubt about its Isnaad.



Knowledge will be sought out for a reason other than for the sake of Allah

The Prophet Muhammad ﷺ said "Allah, His angels, and the inhabitants of the heaven and the earth, even the ant in its hole and the fish in the sea, send blessings upon the one who teaches the people good"

However, toward the end of time some people will acquire knowledge of the Quran, the Sunnah, and Fiqh, not for Allah's sake but for the sake of the people man will do this only satisfy others and not to please his lord

Recorded by Al-Tirmidhi



Bringing friends close and keeping fathers away

**“Be good and beautiful to your parents
[Al-An’aam 6:151]”**

**“and man will draw his friend close and
pushes his father away;”**



Raising voices in the mosque

“voices will be raised in the mosque;”



Evildoers becoming leaders of their tribes

“a tribe will be led by evildoers”



The leaders of the people will be the violist of them

“the leader of the people will be the most vile of them;”



Showing respect to a man for fear of his evil



All of these signs are mentioned in the Hadeeth narrated from An Hurayra that the Messenger of Allah said,

"When Fay' is limited to some people to the exclusion of others and entrusted items are regarded like booty; Zakaah will be regarded as a penalty; knowledge will be acquired for other than religious purposes; a man will obey his wife and disobey his mother; and man will draw his friend close and pushes his father away; voices will be raised in the mosque; a tribe will be led by evildoers; the leader of the people will be the most vile of them; **a man will be honoured for fear of his evil**; female singers and musical instruments will become prevalent; wine will be drunk; and the last of this Ummah will curse the first of it, then let them wait for a red wind, an earthquake, a landslide, transformation, stones raining from heaven, and signs following one another like beads falling from an old necklace, one coming after another.

Adultery, silk, alcohol and musical instruments will be regarded as permissible

“From my Ummah will be people who will permit fornication/adultery, silk, wine and musical instruments. Some people will stay at the side of a mountain, and they will have flocks of sheep. A poor person will come to them in the evening to ask them for something he needs and they will say come back to us tomorrow. During the night Allah will destroy them by causing the mountain to fall upon them, while he transforms others into apes and swine. They will remain in such a state until the day of Resurrection. [Narrated by Ibn Maajah in Kitaab Al-Fitna]”



Rain Will Fall from the Sky but the Earth Will Not Bring Forth Anything

Anas RA narrated that the Prophet ﷺ said *“The Hour will not begin until the people see rain that reaches everywhere, but the earth will not bring forth anything”*

This will be a result of the disappearing of blessing from the earth, as the Messenger of Allah ﷺ also said *“Famine is not that in which there is no rain; rather famine is that in which there is rain but the earth does not produce anything”*



Tribulation Which Will Utterly Destroy the Arabs

'Abd-Allah ibn 'Amr narrated that the Prophet ﷺ said *"There will be tribulation which will utterly destroy the Arabs, and those who are slain will be in Hell. At that time the tongue will be worse than a blow of the sword"*

Such a tribulation will reach everywhere, and they will be fighting will be not for the sake of Allah, but rather to seek their own whims and desires under the influence of shaytan

As such, those who die fighting for such a cause are warned by the punishment of Jahanam, but those who die Muslims declaring the oneness of Allah will not remain forever



Trees and Rocks Speaking to Support the Muslims, and fighting between the Muslims and Jews

Abu Hurayrah RA narrated that the Prophet ﷺ said *“The Hour will not begin until the Muslims fight the Jews, and the Muslims will kill them, until a Jew hides behind a rock or tree, and [it] will say: Oh Muslim, Slave of Allah, there is a Jew behind me, come and slay him; except for the Gharqad (a thorny tree), for it is one of the trees of the Jews”*



The Euphrates will Uncover a Mountain of Gold

Abu Hurayrah RA narrated that the Prophet ﷺ stated *“The Hour will not begin until the Euphrates uncovers a mountain of gold over which the people will fight, and out of every hundred ninety-nine will be killed and each one of them will say: ‘Perhaps I will be the one who will be saved’”*



A Time in Which a Man Must Choose Between Incompetence or Immorality

Abu Hurayrah RA narrated that the Prophet ﷺ said *“There will come a time when a man will be given the choice between being labelled as incompetent an committing immorality. Whoever lives until that time should choose incompetence over immorality”*

- Hijab
- Riba



Arabia Becoming Meadows and Rivers Once More

Abu Hurayrah RA narrated that the Prophet ﷺ *“The Hour will not begin until the land of the ARabs goes back to being meadows and rivers, until a rider will travel between Iraq and Makkah not fearing anything except losing his way, and there is a lot of Harj (killing)”*



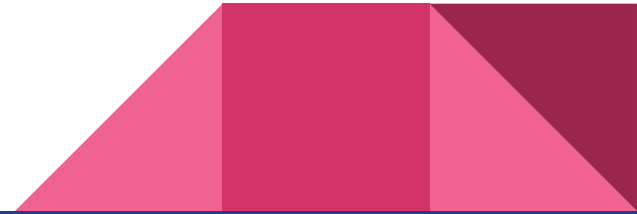
Fitnat Al-Ahlaas, Fitnat Al-Saraa'

It was narrated by 'Abd Allah ibn 'Umar that the Messenger of Allah ﷺ said about Fitnat Al-Ahlaas *"People will flee, losing their properties and families. Then Fitnat Al-Saraa' will come which will be caused by a man from among my family, who will claim that he is of me but he will not be of me, for my friends are pious. Then the people will unite under a man like a hip bone over a rib (unstable). Then the huge tribulation (Fitnat Al-Duhayma') will come, which will not leave anyone of this Ummah without giving him a slap"*



Taking the mosque as thoroughfares

Mosques will be used more and more for tourist attractions rather than for prayer.



Dowries will become expensive and then cheap -
Horses will become expensive and then cheap



Markets becoming closer together

The prophet said how the markets will become closer together and it will be easy to travel from one market to another.



Nations calling one another to get together against the Muslim Ummah

Nations will come against the muslim Ummah but Allah is the protector of our sunnah.



People not wanting to lead prayer

This sign states that there will be widespread ignorance among people until they will not be able to find an imam.



Wishing For Death

Abu Hurayrah positioned that the prophet peace be upon him said “The hour will not begin until a man passes by the grave of another man and says ‘would that I were in his place.’”


With so much trials and tribulations in our times now, some may feel that death is the only escape from the prison of this dunya for a believer, or just a way out for a disbeliever who is not content.



The Coming of a Time When a Man Will be a Believer in the Morning and a Disbeliever in the Evening

This sign is very scary, and personally I've seen it myself from someone close to me. With all the distractions of dunya and temptations, some may give in to the worldly life after all the effort they put in to the religion due to a lack of connection or connections in the faith.

Abu hurayrah comments that the prophet peace be upon him said "Hasten to good deeds before fitnah emerges like a piece of black nigh, when a man will be a believer in the morning and a disbeliever in the evening, or he will be a believer in the evening and a disbeliever in the morning, and he will sell his religion for worldly gain."



Adornments of Masajid and Competitions Between Them

The masajid are meant for us to worship the creator alone regardless the material aspect of the masjid itself. We know the prophet peace be upon him and prayed in a masjid of mud showing that it is meant for worship no matter what it looks like.

Anas narrated the messenger peace be upon him saying, “The hour will not begin until the people compete in building mosques.”



Adornment of Houses

Working at a home improvement store, I sometimes see people putting over \$70,000 into a kitchen remodel alone. The want to have nice things is different than extreme measures of wasting wealth in material to boast it.

Allah says in the Quran *وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ* (End of verse 141 in surah Al-An'an)

The translation for this is “and waste not by extravagance.”

The luxury lifestyle is all about boasting, and when showing off it can lead to arrogance which is the very sin that made Iblees become the way he is.

Frequency of Storms As the Hour Comes Near

Abu Sa'eed Al-Khudri narrates the prophet peace be upon him saying "There will be many storms as the hour approaches, to the extent that a man will come to the people and say 'who was killed today by storms in your area?'"

We know of the people of Thamud being punished by a storm due to their arrogance and denial of the message they were given.



Prevalence of Literacy

Books and literacy was not very common back then, and in fact being illiterate was more common than being literate.

Ibn Mas'ood relates the Hadith of the prophet peace be upon him saying “ Ahead of the hour, people will only greet those whom they know; trade will become so widespread that a women will help her husband in his trade; ties of kinship will be severed; people will bear false witness and conceal true testimony; and the pen will prevail.” The last part of the Hadith shows that knowledge will become widespread



Earning Money Through Speaking and Boasting About Oneself

Abd-Allah ibn Amr says the prophet peace be upon him said “Among (the signs of) the approach of the hour is that evil people will be will be raised in status and righteous people will be put down; people will speak eloquently but their deeds will be bad”

Sa’ad ibn abi waqqas narrated the prophet peace be upon him saying “There will be people who will earn their living through their tongues as a cow eats from the ground.”

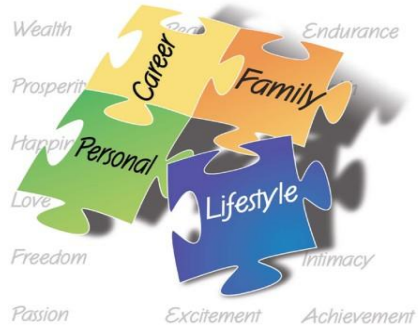
Basically almost every government official we’ve recently had in America



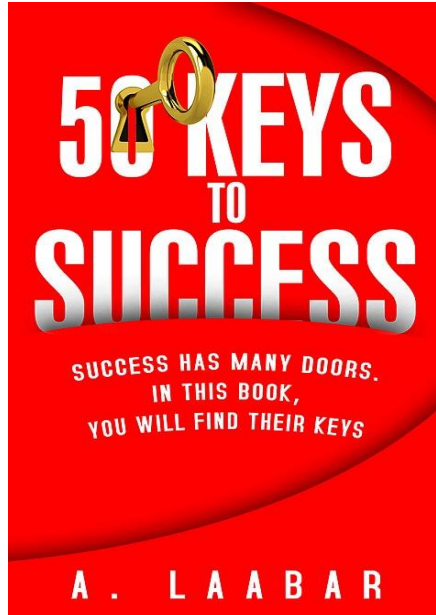
Spread of Books other than the Quran

"Life success is a balance between perusing your dreams, Making a living and being happy. This book teaches it all."

The Elements of **Life Success** *A Practical Guide for Making Your Dreams Reality*



by Former Navy SEAL,
David Michael Ferruolo



Recorded by Al-Tabaraani; Al-Haythami said in Majrnat Al-Zawaa'id, "Its men are the men of Saheeh."

Many readers but few Fuqaha'



Recorded and classed as Saheeh by Al-Haakim and Al-Dhahabi agreed with him; also narrated by Al-Tabaraani in Al-Awsat. It has corroborating reports in Bukhari and Muslim.

Rulership of the foolish



Recorded by Ahmad and Al-Bazaar; its men are the men of the Saheeh.

The foolish will speak



Al-Haythami said: It was recorded by Al-Tabaraani with several Isnaads, the best of which contains Ibn Ishaq, who is Mudallis\ the rest of its men are Thiqaat

The fortunate will be evil



Recorded by Ahmad in a Mawqoof report, and by Al-Tahhaawi in
Mushkil Al- Athar.

Time passing more quickly



Recorded by Ahmad and Al-Tirmidhi from the Hadeeth of Abu Hurayrah and Anas. It is a Saheeh Hadeeth

Sudden Death

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said, **“From the nearness of the Hour is that the crescent moon will be sighted enlarged and it will be said it is the second night, that the mosques will be taken as mere fairways, and that sudden death will become prevalent.”**


Source: al-Mu’jam al-Awsaṭ lil-Ṭabarānī 9376



Fulfilment of the believers dream

It was narrated from Aa' ishah (RA) that the Messenger (PBUH) said: "Nothing of Prophethood will be left after I am gone except for glad tidings." They asked, "Messenger of Allah, what are glad tidings?" He said, "A good dream that a man sees or it is seen for him (by someone else). (1)

The Prophet (PBUH) also said: "Towards the end of time, hardly any dream that a Muslim has will be false. The ones who have the truest dreams will be those who are truest in speech. The dream of a Muslim is one part of forty-five of Prophethood. Dreams are of three types: a good dream which is glad tidings from Allah, a dream from the Satan which causes distress, and a dream that comes from what a man is thinking of to himself. If one of you sees something that he dislikes, let him get up and pray, and not tell people about it. He said, "I like fetters and I dislike yokes in dreams); fetters represent steadfastness in religion."



Prevalence of Lying

Abu Hurayrah (RA) narrated that the Messenger of Allah (PBUH) said, "At the end of time there will be liars and impostors who will bring A haadeeth (narrations) that neither you nor your forefathers ever heard. Beware of them and stay away from them, and do not let them mislead or confuse you." (Recorded by Muslim)




Lots of Earthquakes

Abu Moosa Al-Ash'ari (RA) narrated, from the Messenger of Allah (PBUH) who said, "My Ummah is a nation that is blessed; it will not be punished in the Hereafter because Allah has caused its punishment to come in this world, in the form of killing, earthquakes, and turmoil."

Or it may be a punishment for people who have indulged in a great amount of corruption; the earthquake being a punishment for the people of that time.

Abu Hurayrah (RA) narrated that the Prophet (PBUH) said: "The Hour will not begin until knowledge is taken away and many earthquakes occur."



Discord Among the People

Hudhayfah ibn Al-Yamaan (RA) narrated that the Messenger of Allah (PBUH) was asked about the Hour and he said, "The knowledge of it is with my Lord (alone). None can reveal its time but Him. (Al-A'raf 7:187). But I will tell you about its signs which will take place before it: before it begins there will be turmoil and Harj." They said, "Messenger of Allah, we know what turmoil is, but what is Harj?" He said, "In the language of the Abyssinians it means killing. There will also be discord among the people and hardly anyone will recognise anyone else.



There will be Lots of Women and few Men

Anas ibn Maalik (RA) narrated that the Messenger of Allah (PBUH) said: "The Hour will not begin (or one of the signs of the Hour is) until knowledge is taken away, ignorance prevails, alcohol is drunk, Zina becomes widespread, and men disappear and women are left, until for every fifty women there will be one man to look after them."



Prevalence and open flaunting of immorality

Toward the end of time evil will become prevalent and physical desires will become dominant. The Prophet (PBUH) has related to us that one of the signs of the Hour will be the prevalence of Zina to the extent that a man will commit indecency with a woman openly in the middle of the road.

So these are two signs: the prevalence of Zina, which will become widespread, and the open flaunting of immorality with no attempt to hide it.


Abu Hurayrah (RA) narrated that the Prophet (PBUH) said: "The Hour will not begin until there is no one left on the face of the earth in whom Allah has any interest, and until you see a woman in the daytime, openly having intercourse in the middle of the street, and no one will object or try to change it. The best among them on that day will be the one who says, 'Why don't you take her away from the road?' Such a person will be among them like Abu Bakr and 'Umar are among you. """)

This is also testified to by his words: "Among the signs of the Hour are: knowledge will be taken away, ignorance will prevail, alcohol will be drunk, and Zina will become prevalent.

Taking Money for Reading Quran

Messenger of Allah (PBUH) said: 'Whoever recites the Qur'an, let him ask Allah, the Blessed and Exalted, for its reward; there will come people who will recite the Qur'an and ask people for its payment.'

Jaabir ibn Abd-Allah (RA) narrated that the Messenger of Allah (PBUH) came out to us when we were reciting the Quran, and there were Bedouins and non-Arabs among us. He said: "Recite, it is all good. A people will come who will beautify it as if setting out fine plates. They will hasten (to get their reward) and they will not delay it (until the Hereafter). "




Obesity will be widespread among the people and Untrustworthy people will make vows and not fulfill them

'Imraan ibn Al-Husayn (RA) narrated that the Prophet (PBUH) said: "The best of you are my generation, then those who come after them, then those who come after them, then those who come after them. Then there will come after them people who will give testimony when they are not asked for it. They will be dishonest and untrustworthy, they will make vows and not fulfil them, and obesity will become widespread among them. "



The Strong devouring the weak

Aa'ishah (RAH) narrated that the Messenger of Allah (SAW) entered upon me, saying, "Aa'ishah, your people will be the first of my Ummah to join me (in death)." When he sat down, I said, "Messenger of Allah, may Allah cause me to be sacrificed for you, you came in saying something that frightened me." He asked, "What was that?" I said, "You said that my people would be the first of your Ummah to join you (in death)." He said, "Yes." I asked, "Why is that?" He said, "They will be targeted by death and their Ummah will envy them." I asked, "How will people be after that or when that happens?" He said, "Like locusts, the strong devouring the weak, until the Hour comes upon them."



Not ruling in accordance with that which Allah (SWT) revealed.

- From the Quran in Surat [Al- Maa' idah 5:44]

"And whosoever does not judge by what Allah has revealed, such are the Kaafiroon (i.e. disbelievers - of a lesser degree as they do not act on Allah's Laws)." [Al-Maa' idah 5:44]

- Umaamah Al-Baahili (RA) narrated that the Messenger of Allah (SAW) said,

"The knots or handholds of Islam will be undone, one by one, and every time one is undone people will hold on to the next one. The first of them to be undone will be ruling (in accordance with what Allah has revealed) and the last of them will be prayer."(1)



Large number of Romans and small numbers of Arabs.

Umm Shurayk (RAH) narrated that she heard the Prophet (SAW) say:

"People will flee from the Dajjal into the mountains." Umm Shurayk said, "Messenger of Allah, where will the Arabs be on that day?" He said, "They will be small in number. "(5)

- Al- Mustawrid Al-Fihri narrated that he said to 'Amr ibn Al-'Aas (RA).

"The Hour will begin when the Romans are the most numerous of people." Amr in Al-Aas (RA)said to him, "Watch what you are saying!" He said, "I am telling you what I heard from the Messenger of Allah (SAW)." "Amr ibn Al-'Aas said, "As you have said that, (I will tell you) that they have four qualities:

- They are the quickest to recover after calamity (2)
- They are the best of people to the poor, needy, and weak
- They are the most patient of people at times of turmoil
- And the fourth is something good and beautiful: they are the most resistant of people to the injustice of kings."

Great abundance of wealth among the people.

- (2) Recorded by Muslim.
- Abu Moosa Al-Ash' ari (RA) narrated that the Prophet (SAW) said,

"There will come a time when a man will go around with his Zakaah of gold, and he will find no one to accept it from him."(2).

- Abu Hurayrah (RA) narrated that the Prophet (SAW) said,

"The Hour will not begin until wealth increases and becomes so abundant that the one who has wealth will be concerned as to who will accept his Zakaah; a man will be called to him but he will respond, 'I have no need of it.'"



The earth giving up its treasure

- Recorded by Muslim..
- Abu Hurayrah (RA) narrated that the Messenger of Allah (SAW) said,

"The earth will vomit out pieces of what is hidden in it, like columns of gold and silver. The murderer will come and will say, 'It was for this that I killed.' The one who severed the ties of kinship will come and say, 'It was for this that I severed the ties of kinship. The thief will come and say, 'It was for this that my hand was cut off. 'Then they will leave it and not take anything from it.'" (2)

- Al-Nawawi said.

"What is meant by the Hadeeth is a metaphor, i.e., the earth will bring forth what is in it of buried pieces. It is likened to columns because of its great size and quantity. "(3).

Rain against which houses of brick cannot offer any protection.

- Abu Hurayrah (RA) narrated that the Messenger of Allah (SAW) said,
"The Hour will not begin until rain comes down from the sky against which houses of brick will not offer any protection; nothing will offer any protection against it except houses made of [camel] hair."⁽¹⁾



Transformation - Landslides Pelting (with stones)

- 'Imraan ibn Husyan (RA) narrated that the Messenger of Allah (SAW) said,
"In this Ummah there will be landslides, transformation, and pelting (with stones)." A Muslim man asked. "Messenger of Allah, when will that be?" He said, "When singing girls and musical instruments become common."(4)
- 'Aa'ishah (RAH) narrated that the Prophet (SAW) said,
"Toward the end of this Ummah, there will be landslides, transformation, and pelting (with stones)." I asked, "Messenger of Allah, will we be destroyed when there are righteous people among us?" He said: "Yes, when evil becomes prevalent. "(5)



Jerusalem will flourish Madeenah will be in ruins, devoid of inhabitants and visitors

These events, which the Prophet ﷺ mentioned in this Hadeeth, will occur sequentially, one after another. The flourishing of Jerusalem means that it will be developed and expanded with many buildings and will attract people to come and live there. That will be followed by the ruin of Yathrib, which is Al-Madeenah Al-Munawwarah, as people will no longer want to live there, so the expansion of its buildings will stop. This is happening today in the City of the Prophet, as the number of people residing in that city is decreasing as many people are moving away from it to other cities.

Recorded by Abu Dawood



Madeenah will be cleansed of its evil people as the bellows eliminates the dross of iron

This is one of the signs of the Hour, which will follow the previous sign, namely the destruction of Madeenah and it's being emptied of its people.

Madeenah grew and flourished after the Prophet's ﷺ migration to it. Over the years, the number of inhabitants and buildings has increased, but the Prophet ﷺ related to us that one of the signs of the Hour is that people will no longer want to live in it.

Narrated by Muslim



Removal of the mountains from their places

One of the signs of the Hour will be the removal of the mountains from their places. This will either happen in an absolute sense, due to a landslide or thunderbolt or due to people's actions, such as construction and leveling of mountains, as is happening nowadays in several places on earth. Or it may be the result of the destruction of the mountains, and a great deal of rock falls, as has occurred on numerous occasions.

Samurah narrated that the Messenger of Allah ﷺ said, "The Hour will not begin until the mountains are moved from their places and you see great calamities which you have never seen before"

Narrated by Al-Tabaraani; classed as Saheeh by Al-Albaani



Wild animals and inanimate objects will speak the end of a whip will speak a shoelace will speak a man's thigh will give news of his family

The Prophet ﷺ related to us that among the signs of the Hour is that wild animals will speak, the end of a whip will speak, a shoelace will speak, and a man's thigh will speak!

Abu Sa'eed Al-Khudri narrated that the Messenger of Allah ﷺ said, "By the One in Whose Hand is my soul, the Hour will not begin until wild animals speak to men until the end of a man's whip, and his shoelace speak to him, and his thigh tells him news of his family after he left"

"Until wild animals speak," refers to animals such as lions, wolves, and to human beings in general.

All kinds of predators. "Man" here refers whether they are believers or disbelievers

Recorded by Muslim

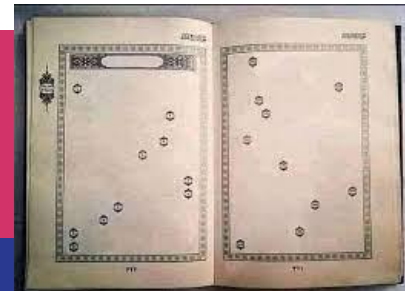


The Hour will not begin until Islam diminishes - The Qur'an will disappear from the Mus-hafs and from people's hearts

One of the signs of the approach of the Hour is that Islam will diminish and its teachings and symbols will be erased [from existence] because of turmoil, sin, and ignorance. Fasting and prayer will not longer be practiced by the people and the Qur'an will be taken away from people's hearts, not even a single Verse of it will remain on earth. Ignorance will become so widespread among the people that old men and women will say, "We remember our fathers saying these words, Laa ilaaha ill-Allah, so we also say them.

Hudhayfah narrated that the Messenger of Allah ﷺ said "Islam will wear out as colour wears out on a garment, until no one knows what fasting, prayer, Hajj, and charity are. The Book of Allah will be taken away at night and not one Verse of it will remain on earth. There will be some people left, old men and women, who will say, "We saw our fathers saying these words, Laa ilaalia ill-Allah, so we also say them"

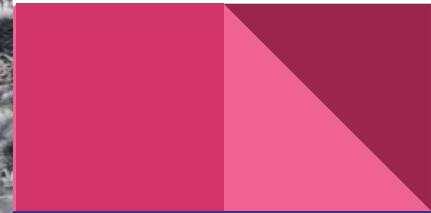
Narrated by al-Daarimi with a saheeh isnaad



An army that will seek to attack the Ka bah and will be swallowed up by the earth, from the first to the last of them

The Prophet SAW related to us that an army will come seeking to attack the Sacred House, in order to capture a man, who will be the Mahdi.the Messenger of Allah SWT said.

"An army will [come to] attack the Ka bah, and when They are in a plain they will be swallowed by the earth, all of them



Hajj to the sacred House of Allah SWT will be Abandon

Abu Sa'eed Al-Khudri RA narrated that the Messenger of Allah SWT Said
«The Hour will not begin until Hajj to the House is no longer
performed.



Some Arab tribes will go back to worshipping idols

Abu Hurayrah RA narrated that the Messenger of

Allah is said,

The Hour will not begin until the backsides of the women of Daws wobble (as they go) around

Dhu'l-Khalasah.



Quraysh Will Die Out

The prophet said (narrated from Abu Hurayrah) “The quickest tribe to die out will be Quraysh. Soon a woman will pass by some shoes and will say: these were the shoes of Qurashi.”

We can very easily tell the tribe died out during the prophets message being spread vastly throughout the tribe first and then beyond the land they lived in.



Destruction of Ka'bah at the Hands of an Abyssinian Man

And-Allah ibn Amr narrated the prophet saying “ the ka'bah will be destroyed by dhu'l suwayqatayn from Abyssinia. He will take away its adornments and strip it of its cover. It is as if I can see him, bald with crooked joints, striking it with his shovel or pickaxe.”



A pleasant Wind that will take the souls of all believers

The Prophet Mohammad (**peace be upon him**) said “ While they are like that, Allah will send a pleasant wind which will seize them beneath their armpits and will take the soul of every Muslim, leaving the rest of the people fornicating like donkeys, and upon them will come the Hour.”



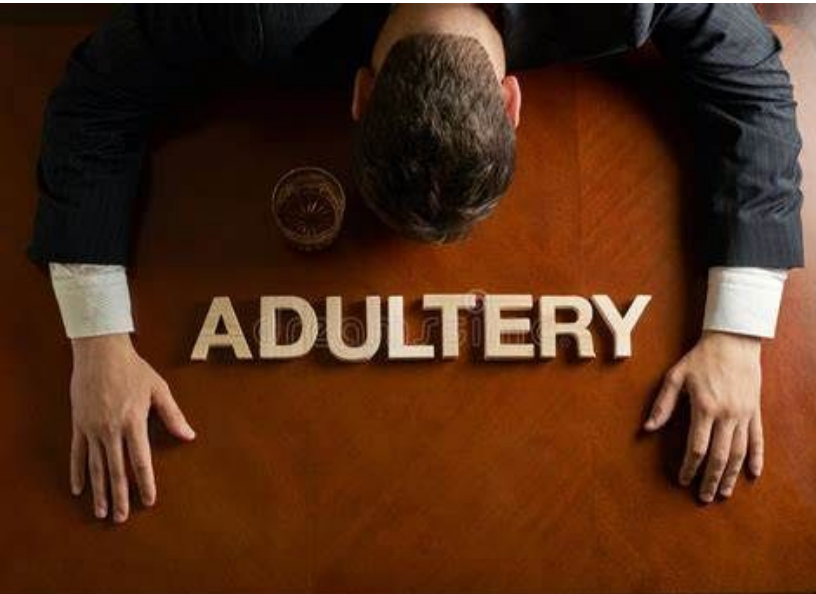
The Buildings of Makkah Becoming High

Sayyiduna 'Abdullah ibn 'Amr is reported to have said: “.....When you see tunnels/canals being dug in Makkah Mukarramah and the buildings (of Makkah Mukarramah) higher than the peak of the mountains then know that Qiyamah is close.”



The Last of This Ummah Cursing

The Prophet Mohammad (peace be upon him) said “ The hour will not begin until the last of this Ummah curses the first”



Not True!



New Means of Transportation

The Prophet Mohammad (**peace be upon him**) said: “ Towards the, end there will be men from my Ummah who will ride on something like comfortable saddles; they will dismount at the doors of the mosques, and their women will be clothed yet with their 3owrah showing.”

